



A Non-Profit Organization For Retired Men Devoted to the Promotion of Independence and Dignity of Retirement

APPLICATION FOR MEMBERSHIP IN (OR TRANSFER TO)

LAKE OF THE PINES Branch No. 170 Sons In Retirement, Inc.

Applicant please print the following information for the record:

CHARLES MERCER CHUCK RENE  
Name Nickname (Call me) Wife's first name

12139 WANDERER RD 916 268-9302  
Address (Street, no., apt.) Phone  
AUBURN CA. 95602  
City Zip Code

I was introduced as a guest at the luncheon meeting on AUG 6  
Date

7-12-27 9-6-52  
Birthday Wedding Anniversary

I am retired from full time gainful occupation. I understand that attendance is important and that I may be dropped from the rolls if I miss three consecutive meetings or attend less than seven meetings in twelve months, without notifying the Attendance Chairman, giving a valid reason. *(John Brewer)*

*Ch. Mercer* 8/6/87 *John R. Brewer* 32  
Applicant's signature Date Sponsor's signature Badge No.

If this is an application to transfer from another Branch, please give Branch No. from which you are transferring: No. \_\_\_\_\_

Former Business Connection:

LOCKHEED MISSILE & SPACE

Hobbies: GOLF, TENNIS,

Badge No. Assigned \_\_\_\_\_